







## SECTION A-A

|                                                                                                                                                                                                                                              |                          | UNLESS OTHERWISE SPECIFIED:                                                                                                                                       |                             | NAME    | DATE                                             | ULTRA PR     | ESSURE COM   | PONENTS        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------------------------------------------------|--------------|--------------|----------------|
|                                                                                                                                                                                                                                              | REVISION NOTES AND DATES | ALL DIMENSIONS ARE IN INCHES TOLERANCES AS FOLLOWS:  1 PLACE DECIMAL (.0): ±.020 2 PLACE DECIMAL (.00): ±.010 3 PLACE DECIMAL (.000): ±.005 ANGLES: ±2°           | DRAWN                       | ВМ      | 6/19/2023                                        | HOUSTON, TX  |              |                |
|                                                                                                                                                                                                                                              |                          |                                                                                                                                                                   | CHECKED                     | KH      | 6/19/2023                                        | TITLE:       |              |                |
|                                                                                                                                                                                                                                              |                          |                                                                                                                                                                   | DATE STARTED IN PRODUCTION: |         | 1/2" NPT MALE X 3/8" JIC MALE<br>MAWP 15,000 PSI |              |              |                |
|                                                                                                                                                                                                                                              |                          |                                                                                                                                                                   | 6/19/2023                   |         |                                                  |              |              |                |
| PROPRIETARY AND CONFIDENTIAL  THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ULTRA PRESSURE COMPONENTS. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ULTRA PRESSURE COMPONENTS IS PROHIBITED. |                          | SURFACE FINISH: 63RMS BREAK ALL EDGES: .010015 FILLETS & ROUINDS: R.015 - 0.30  THREADS UNIFIED CLASS 2A - 2B CHAMFER THREADS 45° TO ROOT 30° CHAMFER IS OPTIONAL |                             |         |                                                  |              |              |                |
|                                                                                                                                                                                                                                              |                          |                                                                                                                                                                   |                             |         | SIZE DWG                                         | G. NO. REV   |              |                |
|                                                                                                                                                                                                                                              |                          |                                                                                                                                                                   | ultra                       | ressure | We a                                             | A            | 5404-8N6J    | -8N6J <b>Y</b> |
|                                                                                                                                                                                                                                              |                          | FOR MALE THREADS ONLY                                                                                                                                             | We can                      |         | an handle Pressure                               | SCALE: 1.5:1 | WEIGHT: 0.20 | SHEET 1 OF     |

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